

mytherie of seyntis. rei han ordey
ned hem self. y also ze ben suget
tis to luche. & to ech worchige to
gidre & trauelige. for i haue
ioye in ye pcesence of stephan
& of fortunate & acaci. for rei
filliden yat pig y faulde to zoi
for rei han refreuthid bope my
spyt & zoi. y fore knowe ze
hem yat be luche man me alle
ye churchis of alie. greeten zoi
wel. Ziquila & prilla wir her ho
mely church greeten zoi moche
in ye lord. at ye whiche i am her
bond. alle brypen greten zoi wel
greeten ze wel to gidre in hooly
coll. my greetig bi poulis hond
if ony ma louey not our lord ihu
crist. be he curtid maria natha. ye
grace of our lord ihu crist. be wir
zoi. my charite be wir zoi alle i
crist ihu our lord ande. **Her en**
dip ye firste pistle to corinthis & bigy
ner ye plog on ye secunde pistle to cor

is in ye conyng
of ye lord

A fur penance don. pouil wir thi
ty to corinthis a pistle of con
fort. fro troade bi titus. & he p
lyp he. & exertyp to betre pigis. &
stherby yat rei were maid sozi.
but amedid. **Her o seip pis i his**
plog on ye secunde pistle to corinthis

C. p.

Doul apostle of ihu crist.
by ye wille of god. & ty
mothe broy. to ye chr
che of god y is at cori
th. wir alle seyntis yat be. nat
acaci. grace to zoi & pces of god
oure fadir. & of ye lord ihu crist. blef
sid be god & ye fadir of our lord
ihu crist. fadir of mercies & god
of al confort. Which conforty us
in al oure tribulaciou. y also we
mouen conforten he yat ben i al dis

ele. bi ye monestig bi which also
we ben monestid of god. for as ye
passious of crist be plenteuouly
us. so also by crist our confort is
plenteuous. & wher we ben i
tribulaciou. for zoi re tribulaci
ou & heelpen. eyn we ben confortid.
for zoi re confort. eyn we be mo
nestid. for zoi re monestig & heelp
ye. which worchyn in zoi ye suf
fyring of ye same passious. whi
che also we suffren. y our hope
be sad for zoi. whiche for as ze be
felowis of passious. so ze shule
be also of confort. **For** brypen
we wolen y ze wite of oure tri
bulaciou yat was in alie. for ou
maner we weren greuyd ouer
myxt. so y it anoyede us zhe to
lyue. but we in us self hadden
answer of deap. y we triste not
in us but in god yat reuyl deed
men. which deliueride us. & deli
uery fro so grete perels. into
who we hope. also ze he what
deliuer. while also ze helpe in
preier for us. y of ye plones of
many faces. of yat zuyng y is
in us. panygis be don for us by
many me to god. for oure gloze
is pis. ye witnesing of our con
science. y in syplenelle & denel
se of god. & not in fleitlyly wyl
dom. but in ye grace of god.
we lyueden in pis world. but
more plenteuouly to zoi. & we
writen not ope pigis to zoi. ya
po y ze han red & knowe. & i ho
pe. y into ye ende. ze shule kno
we. as also ze han knowe us a
party. for we ben zoi re gloze.
as also ze ben oure i ye day of ou
re lord ihu crist. And in pis triste

is in
treupe

myg. i wolde first come to zoi.
yat ze shulden haue ye secunde gra
ce. & passe by zoi into macedouye.
& est fro macedouye come to z.
& of zoi be led into judee. but
whane i wolde pis pig. wher
i vlide vultide fastnesse. eyn
po pigis y i penke. i penke at
tir ye fleitly. y at me be. it is.
& it is not. but god is trewe.
for oure word yat was at zoi.
is & is not. is not y fine. but is.
is in it. for whi ihu crist ye lone
of god. which is pcedid a mog
zoi bi us. bi me & siluan & tymothe.
per was not in hi is & is not.
but is was in hi. for whi hoi
many eue ben bihectig of god.
in pilke is ben fulfillid. y fore bi
hi we seyen ame to god. to ou
re gloze. sopey it is god y cofer
mey us wir zoi i crist. & ye which
anoyntide us. & which marke
us. & zat ernes of ye spyt i on
re hertis. for i depide god to
witnesse azens my soule. y i
sparyge zoi cam not ouer to co
rathe. not y we ben lordis of zoi
seip. but we ben helperis of zoi
re ioye. for zoi re bileue ze fode.
Ad i ordeynede. C. ij.

Avis pig at me. y i sh
ulde not come etelone
in heynesse to zoi. for if i ma
ke zoi loy. who is he yat gla
dy me. but he y is loyful of
me. & pis layne pig. i woot to
zoi. y whne i come. i haue not
soybe on soybe. of ye which it
bihoftte me to haue ioye. and
i triste in zoi alle. y my ioye
is of alle zoi. for of myche tri
bulaciou & anglysh of herte.

i woot to zoi by many teeris.
not y ze be loy. but yat ze wite
what charite i haue moze ple
tenouly i zoi. for if ony ma har
maad me sozful. he har not
maad me sozful. but a parti
y i charge not zoi alle. yis bla
myg. y is maad of manye. suf
ficy to hi y is luche con. so y ze
ward. ze raper for zoi ne & confor
te. lest pamenture he y is luche
amauer ma. be sopu up by mo
ze greet heynesse. for whi pig
i bileche zoi. y ze cofeine charite
into hi. for whi y fore i woot.
pis. y i knowe zoi re preef. whe
pr i alle pigis ze ben obedient.
for to who ze han forzoi in ony
ymg. also i haue forzoi. for i
yat y i forzaf. if i forzaf ony
pig. haue zoi re for zoi i ye per
soone of crist. y we be not distei
ned of sathanas. for we knowe
hile pouztis. but whne i was co
muni to troade for ye gospel of crist.
& a doze was openyd to me in ye
lord. i hadde not rest to my spi
rit. for i foond not my broy tite.
but i seide to hem fare wel. & i
passide into macedouye. & i do
panygis to god y eumore maky
us to haue victorie in crist ihu. &
stherby by us ye odour of his kno
wig in ech place. for we ben ye
good odour of crist to god. among
yese y ben maad sath. & among
yes y perillhen. To ope sopeh
odour of deap into deap. but to
ye ope. we ben odour of lyf in
to lyf. & to yes pigis. who is so
able. for we be not as manye
yat doen auonte bi ye word of
god. but we speken of denelle.